



## Becoming a Member of The Ranchmen's Club

Established in 1891, The Ranchmen's Club is a private club of choice for excellence in service, dining and events. The Club offers opportunities to meet other members and their esteemed guests in a relaxed and elegant setting. We are primarily a business club, but our social opportunities ensure that we can be your one stop shopping for business and personal enjoyment. With its elegant interior and timeless atmosphere, the Club is an historic jewel conveniently located in Calgary's Beltline district. With over a 1300 members the Club is active, vibrant and promises to provide exceptional service, dining and events.

## Benefits of Membership

### *Join the Club and Gain Access to Our Members & Benefits*

- Calgary's finest cuisine and dining facilities with separate venues for both casual and formal dining
- Business centre with complimentary coffee and high speed internet access; printing and copying services are also available
- Full line of Audio Visual equipment
- Extensive Wine Cellar with adjacent exclusive private dining room
- Beer, wine & spirit tastings
- Over 90 member events per year, including 4 family events
- Special annual celebrations including Easter, Mother's Day, Stampede, Thanksgiving, Christmas and New Year's
- Participate in the various Cue Sport, Bridge and Golf activities offered by the Club's Membership Programming office
- Private access to our members' only section of our website which includes access to our exclusive Member Roster.
- Complimentary underground heated parking for members & guests while visiting the Club
- No house or Food & Beverage minimums
- Reservations not required in our dining rooms
- Concierge services available including personal shopping services



## **Travel Companion**

### *Entrée to the finest Private Clubs in Canada and around the World*

The Ranchmen's Club members benefit from reciprocal club privileges with over 200 private clubs around the world. This enables members, for business or leisure, to access dining facilities, overnight accommodations at exclusive clubs around the world. Our Front Desk team will be pleased to send a letter of introduction anytime to the Clubs that you wish to visit.

Our list continues to grow, please visit <https://ranchmensclub.com/reciprocal-clubs>

## **Becoming a Member of The Ranchmen's Club**

### **Membership Eligibility**

Simply complete and submit an application form citing the names of two Ranchmen's Club members who would act as proposer and seconder. New members are Proposed and Seconded by Current Members in good standing of The Ranchmen's Club. All new members are approved by the Committee of Management and elected by the membership body.

The Ranchmen's Club requires a completed Application to Membership, with a one-time Entrance Fee as well as ongoing Annual Dues.



# Membership Application Form

Please complete application in entirety and attach a profile picture to be added on your online account

Select one of the following membership categories:

- Ordinary     Country     Privileged     Re-Instatement  
 Non- Resident     Associate\*\*

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## Applicant Information

Applicants Name in Full: \_\_\_\_\_ Birthday: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Occupation or Profession: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Position Held: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Business Address: \_\_\_\_\_

Business Telephone: \_\_\_\_\_ Business Email: \_\_\_\_\_

Executive Assistant Information (For accounting purposes): \_\_\_\_\_

Spouse/Partner Name in Full: \_\_\_\_\_

Spouse/Partner Email: \_\_\_\_\_

Send updates to spouse (upcoming events, club updates, etc.)  Yes  No

Proposer (please print): \_\_\_\_\_

Secunder (please print): \_\_\_\_\_

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\*\* If Associate Application, Primary Member Account #: \_\_\_\_\_ Bill to this account?  Yes  No

## Billing Information

Monthly Account Payment Options	
<i>(Please select one)</i>	
<b>Automatic Debit:</b> Please attach a void cheque to this application.	
<b>Online Banking:</b> Through your Bank's online banking website by adding "The Ranchmen's Club" to your list of Bill Payees.	
<b>Automatic Credit Card:</b> I intend to have my monthly charges deducted automatically from my credit card provided.	
<input type="checkbox"/> Visa	<input type="checkbox"/> MasterCard
CC#: _____ - _____ - _____ - _____	Expiry Date (mm/yy): _____
Signature: _____	
<i>The information collected on this application form is for The Ranchmen's Club purposes only. Your member information will be held confidential. Please visit <a href="http://www.ranchmensclub.com">www.ranchmensclub.com</a> to view our Privacy Policy in full.</i>	

**As we are moving forward with green initiatives, unless otherwise specified, your monthly statement will be available on your online account and sent by email at the end of the month.**

Do you wish to receive paper monthly statements and newsletters?  Yes  No

Please send to:  Home  Office

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## Member Roster

The private member-only section of our website includes a Member Roster where you may look up information to connect with fellow members. This information is not available to the general public. Currently, the only information available to be seen by fellow members will be your name, e-mail address, company name and (where applicable) a photo of you. You may choose to change your account to show additional information or decrease the information available to be seen. The Ranchmen's Club policy states that the use of the Roster is strictly for personal use, and not for business purposes. Members are prohibited by The Ranchmen's Club House Rules from providing the lists or portions thereof, to any non-Club member or from using the list for other purposes such as marketing or solicitation.

\*Please initial: \_\_\_\_\_

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I agree, if elected to Membership in The Ranchmen's Club, to abide and be governed by its constitution, by-laws, rules, regulations and privacy policy, all of which are available online at [www.ranchmensclub.com](http://www.ranchmensclub.com). I understand that the Annual Dues are payable in advance annually or quarterly for each year and that I remain responsible for such Annual Dues until such time as my resignation is accepted.

Signature of Candidate: \_\_\_\_\_

Date: \_\_\_\_\_

*Please submit completed application to Kimberley Iwamoto, [kim@ranchmensclub.com](mailto:kim@ranchmensclub.com).*